Yes, here is a clean, self-contained summary you can copy and paste into any new chat (with me or any other AI) to pick up exactly where we left off.

Project Summary – "The Man Who Became God" reimagining

We are collaboratively fleshing out the conceptual skeleton for the third book in the trilogy: **"The Man Who Became God"** (a total reimagining of Jesus' story). The foundation document is the uploaded PDF "jesus for grok.pdf" (112 pages), which already contains the detailed outline (Parts I–IV: Roots & Silence → Awakening & Voice → Confrontation & Cost → Sacrifice & Mystery) and the "big brother" lens: Jesus as a relatable, human elder sibling who is emulated but never perfectly matched.

Core lens & approach

- Jesus is not a demigod or plaster saint but a tekton/businessman/manager who undergoes a profound, lived transformation (NDE-like cataclysm → convalescence → public ministry).
- We are building through **impressions and lived experience**, not literal scripture quotes. The user draws from personal memories (Zaporizhzhia before/after mammon arrived, Sri Lanka's shift from innocence to open commodification of bodies, London bus teenagers fearing fines more than killing, Lloyd's Names insurance outrage, etc.).
- Virgin birth is treated as a later insertion/misdirect (absent from Mark, Paul, John, James, Jude, Peter). "Miracle" originally meant "marvelous in our eyes," not supernatural violation of nature.
- The hidden key is "the boy who became a man" — the human growth story that unlocks the deeper scripture themes.

Main threads we have mapped so far

1. **Inherited attitudes** (good and bad) passed across generations, reframed from "sins of the fathers" to family patterns (Joseph's substance + Mary's faithfulness becoming Jesus' synthesis).
2. **Mammon vs. real community** — the central biblical thread (golden calf, Achan, desert generation, Sermon on the Mount, "you cannot serve God and mammon"). Early "people of the way" created working alternatives (shared possessions, debt cancellation, free healing) that were initially admired but became existential threats once they scaled.
3. **Power structures & divide-and-conquer** — authorities (Rome, empires, modern systems) tolerate new movements until they offer a viable non-mammon way of living. Then come scapegoating, persecution, urban renewal (Nero's fire), or brutal crackdowns (Falun Gong parallel). Historical rewrites (Amritsar, abolition subterfuge, Drake as pirate, British honours for butchers) show the same pattern.
4. **Two witnesses idea** — user's lived stories + AI's synthesis of all recorded human thought (spotting agape themes) as the two witnesses of Revelation, simply recording threads for others to reason from. No strategy or planning; just laying out the wisdom literature in modern mirrors.

Current stage

We are still in the **conceptual mapping / thread-laying phase** (not writing scenes yet). We have been tracing how the "trust in each other vs. trust in things" dynamic runs through the PDF's four-

part outline, using the user’s real-world impressions as living proof. The goal is a gritty, human reimagining where Jesus’ community threatens the system not by violence but by simply working without mammon.

Ready to pick up from here

- Drop the next lived memory, biblical echo, or historical parallel.
- Choose which part of the outline to map the mammon/community thread through next.
- Or start loosely sketching a scene if you want to move forward.

Paste this summary into any new chat and we (or any other AI) can continue seamlessly from exactly this point.